

**ENVIRONMENT & TRANSPORT CABINET
COMMITTEE**

Wednesday, 18th January, 2017

2.30 pm

**Darent Room, Sessions House, County Hall,
Maidstone**



AGENDA

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Wednesday, 18 January 2017 at 2.30 pm
Darent Room, Sessions House, County Hall,
Maidstone

Ask for: **Ann Hunter**
Telephone: **03000 416287**

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (14)

- Conservative (8): Mr M J Harrison (Chairman), Mr C R Pearman (Vice-Chairman), Mr A H T Bowles, Mr P J Homewood, Mr J M Ozog, Mr C Simkins, Mrs C J Waters and Mr M A Wickham
- UKIP (2) Mr M Baldock and Mr B E MacDowall
- Labour (2) Mr C W Caller and Dr M R Eddy
- Liberal Democrat (1): Mr I S Chittenden
- Independents (1) Mr M E Whybrow

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A - Committee Business

A1 Introduction/Webcast Announcement

A2 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

A3 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which

it refers and the nature of the interest being declared.

B - Monitoring of Performance

C - Key or Significant Cabinet/Cabinet Member Decision(s) for Recommendation or Endorsement

D - Other items for comment/recommendation to the Leader/Cabinet Member/Cabinet or officers

D1 Draft 2017-18 Budget and Medium Term Financial Plan (Pages 5 - 38)

To receive a report from the Cabinet Member for Environment and Transport, the Cabinet Member for Community Services and the Cabinet Member for Finance and Procurement and Deputy Leader, to note the draft budget and Medium Term Financial Plan and suggest any other issues which should be reflected in them, prior to Cabinet on 23 January and County Council on 9 February.

E - FOR INFORMATION ONLY - Key or significant Cabinet Member Decisions taken outside the Committee meeting cycle

EXEMPT ITEMS

The Appendices to item D1 were exempt at the time of publishing the agenda but will become public on 12 January when the County Council's draft budget is published.

John Lynch,
Head of Democratic Services
03000 410466

Tuesday, 10 January 2017

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.